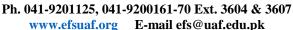


## UNIVERSITY F AGRICULTURE, FAISALABAD

## ENDOWMENT FUND SECRETARIAT





#### A. EVENT ORGANIZER INFORMATION

Organizer Name:  Type of organization:	□ Private	□ Government	□ UAF
National Tax Number:			
Address:			
		1	
Tel:		Fax:	
E-Mail:		Website:	
B. EVENT DETAILS			
Event Title:			
Event date & duration:			
Space/Halls required (clearly in	ndicate Nos	. with Floor):	
Event Type:		• 6	
<ol> <li>Trade Exhibition</li> <li>Seminar/Conference/Conve</li> </ol>	ntion =	2. Consumer Fair	
<ul><li>5. Semmar/Conference/Conve</li><li>5. Corporate Event</li></ul>		<ul><li>4. Workshop &amp; Training</li><li>6. Cultural Carnival</li></ul>	
7. Others (mention)		o. Cartara Carmyar	
C. Event Objectives:			
	Extra sheet	may be attached)	

#### D. Detail of Activities:

(Extra sheet may be attached)

#### E. Terms & Conditions:

- 1. The booking will be made available on first come first serve basis.
- 2. The organization should have National Tax Number or registered with any Government entity.
- 3. Event Booking Advice will be issued to the Customer after getting approval of the event requisition from the Management of Exhibition Centre.
- 4. For firm confirmation, 15 % of the total amount of booking advice will be deposited as a refundable security deposit.
- 5. Full payment will have to be made at least fifteen days before the event. In case of any non-compliance, EC Management reserves the rights to impose penalty of Rs. 15,000/for each day of delay or 5% of the invoice value for each day of delay, whichever is higher but up to five days before the event. In case full payment is not made, the booking will be cancelled and 15% security will be forfeited.

- 6. Payments are acceptable through pay order/ demand draft in favor of Executive Director, EFS, UAF.
- 7. Organizer will be responsible for N.O.C. / permission / payment and related dealings with City Government, etc. if any, in respect of event, advertising material, payment of excise duty, etc.
- 8. EC Management reserves the right to allocate the dates to any other entity, without any further intimation if the 15% advance security is not received within seven days of the issuance of the booking advice.
- 9. EC Management reserves the right to accept or reject the request without giving any reason.
- 10. Organizer cannot charge any entry fee/ ticket without prior approval of EC Management.
- 11. No organizer shall advertise any proposed event at Exhibition Centre unless booking is confirmed in writing, which will be issued after the receipt of 15% advance security amount from the organizer.
- 12. Advertisements on stall by exhibitors will not contain any wording/statement of specific political/religious nature that may affect others and are against the State.
- 13. Display of messages/pictures on stalls by exhibitors must be in accordance with the local, social, cultural and religious values.
- 14. Exhibitor will be solely responsible for the protection of its products/accessories at stall during the exhibition time.
- 15. Selling of food items & beverages will not be allowed at stalls
- 16. Unauthorized music will not be allowed at the stalls.
- 17. Prior permission from EC Management will be required for the use of echo sound systems for which the noise level should not be more than 6 d.b.
- 18. Use of sub-standard stands and decoration tables / sub-standard counters in the stalls is not allowed and is subject to penalty.
- 19. Drilling, nailing and use of any sticking material, which may damage the building, either by organizer or any of the exhibitors, is not allowed.
- 20. The exhibitor forfeits the right of refund in case of cancellation of confirmed booking by the exhibitor.
- 21. If required, the Exhibition Center Management Committee reserves the right to change the dates of event.
- 22. In case of non compliance of any condition, Exhibition Centre management reserves the right to impose penalty of Rs. 25,000 or actual value of damage, whichever is higher
- 23. The Exhibition Center Management Committee reserves the rights to accept or reject any space request without assigning any reason.

### **SUBMITTED BY**

Name:		
	(please att	tach copy of CNIC)
Designation:		
Cell #:	E-mail:	
Phone Number:	Fax Number	
Signature:	Date:	

# SPACE/HALLS AVAILABLE

## A. Ground Floor

Sr.#	Exhibition Place	Covered Area (sq.	Tariff Rate per day
		ft.)	(lump sum)
1.	Hall No. 1	2064	Rs. 40,000
2.	Hall No. 2	2223	Rs. 45,000
3.	Hall No. 3	3128	Rs. 60,000
4.	Hall No. 4	3128	Rs. 60,000
5.	Hall No. 5	1463	Rs. 30,000
6.	Hall No. 6	1463	Rs. 30,000
7.	Hall No. 7	2223	Rs. 45,000
8.	Hall No. 8	2064	Rs. 40,000

# B. 1st Floor

Sr.#	Exhibition Place	Covered Area (Sq. ft.)	Tariff Rate per day (lump sum)
1.	Hall No. 1	2064	Rs. 30,000
2.	Hall No. 2	2836	Rs. 40,000
3.	Hall No. 3	3128	Rs. 45,000
4.	Hall No. 4	3128	Rs. 45,000
5.	Hall No. 5	3510	Rs. 50,000
6.	Hall No. 6	2064	Rs. 30,000

C. Optional Area

1.	Open area (for Exhibition, Food Street and other	Rates negotiable
2.	entertainments) University facilities like auditorium or other conference halls	As per University Rules