**EVALUATION OF ANNUAL REPORT**

(PLEASE TYPE)

***Reporting period***

From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Project Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Principal Investigator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Parameters for evaluation
   1. Approach/work plan
   2. Methodology
   3. Reliability of analysis of results
   4. Impact/ sustainability
2. Overall assessment (a paragraph, use additional sheets if required)
3. Project rating:

A = Progress Excellent and recommended for continuation

B = Progress good but work needs minor improvement

C = Progress satisfactory but work needs major improvement

D = Progress un-satisfactory and project may be terminated

Project is rated as \_\_\_\_\_\_\_\_\_\_\_

1. Name/Adress of the Evaluator:
2. Mobile No.:
3. E-mail:
4. Account title\*:
5. Account No.\*\*:
6. Bank & Branch Name:
7. CNIC No (Please attach a copy):
8. NTN No:

\* Title / Name that matches the account

\*\* Full account number to be used for online transfer

Signature & Stamp